



We are proud and excited to announce that the Mountain Laurel Festival is officially on for its 59th year! We are welcoming the opportunity to showcase our wonderful town, local artists and bring our community together again! I look forward to seeing you in May! Please don't hesitate to contact me if you have any questions!

Vendor Rules and Guidelines:

1. A submitted application does not imply acceptance. In order to help everyone be profitable, you may not be accepted if there are other vendors selling similar items. Should you not be accepted, you will be notified and application fees will be promptly returned.
2. Applications are accepted after the May 1st deadline until all spaces are filled.
3. The majority of our vendors on The Square in Clarkesville are original/handmade art and craft items; to include but not limited to pottery, woodwork, jewelry, clothing and accessories, needlework, photography, painting, sketches, basket weaving, floral arrangements, wreaths, metal work, candles, glass work, pet items, leather goods and food products.
4. We do have space on the Square for commercial products or information, however, in the event that the Square fills with handmade vendors, commercial vendors may be located off the Square.
5. Retail vendors **MUST** provide pictures of products and booth setup. You may email pictures, provide a web address or mail pictures in with your application.
6. Food vendors **MUST** provide a complete copy of your menu with your application. **NO APPLICATIONS FOR FOOD VENDORS WILL BE ACCEPTED AFTER THE MAY 1ST DEADLINE!**
7. **If you are selling any type of food, whether premade or made at the festival, you MUST contact the Habersham County Health Department prior to the festival.** The paperwork to submit to the health department will be included in the vendor information packet.
8. Food vendors are chosen on a first come first serve basis, with the exception of our in town restaurants who are guaranteed a space. Our goal is to help you each be as profitable as possible; therefore we do not allow multiple vendors to sell the same food. Several weeks before the festival, you will be sent a list of items you are approved to sell based off the menu you provide and the order of which your application was received.
9. All spaces are approximately 12' x 12' and will be marked and numbered. **If you require more than 12 ft., you must reserve multiple spaces.** For instance, if you have a 15ft. trailer, you will need to reserve 2 spaces. **We will not accommodate additional space needs on Festival day.**
10. You will receive your vendor packet after May 1st. This packet will include your booth # and a vendor's pass to use for loading and unloading. Only one pass will be issued per booth space.
11. Vendor setup is Saturday, May 15th from 7:00-9:00 am. **All vehicles must be removed from the Festival areas no later than 9:00 am.** Vendors may find parking in lots behind either side of the square, along Hwy. 197 N., or the old courthouse if space is available.
12. **Vendors must remain open and shall not dismantle booths prior to 4:00 pm.** Early take down will NOT be allowed. After the Festival, all merchandise must be packed and booth completely disassembled before vehicles will be allowed into Festival area for loading and departure.
13. Vendors are responsible for clean-up of their areas at the conclusion of the Festival.
14. This is a rain or shine festival; **VENDOR FEES ARE NON-REFUNDABLE**
15. **Face masks are not required but are recommended. Please provide hand sanitizer for customer use.**

Please contact Julie Poole, Clarkesville City Hall at 706-754-4216 or email to jpoole@clarkesvillega.com if you have any questions or concerns.

Sincerely,
Julie Poole
Mountain Laurel Festival Committee



59th Annual Mountain Laurel Festival

May 15, 2021

9:00 am – 4:00 pm
Vendor Application

Registration Deadline: May 1, 2021

Name of Business/Organization: _____

Contact Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone #: _____

Email Address: _____

Web Address: _____

General description of product: _____

All applicants must provide pictures of product(s) and booth set-up by mail or email to jpoole@clarkesvillega.com. If you provide a website, other photos are not required. All photos become the property of the City of Clarkesville.

***Food vendors MUST supply a copy of their full menu.**

I hereby apply for a booth space for sale purposes in the Mountain Laurel Festival. Having done so, I hereby agree to abide by all rules and regulations previously set forth in this application and all local, state and federal laws. I further understand that failure to abide by said rules will result in my being removed from the Mountain Laurel Festival and I will not be invited nor included in future Mountain Laurel Festivals.

I hereby agree to defend, indemnify and hold the Mountain Laurel Festival Association and the City of Clarkesville harmless from and against any claim, demand, suit, loss, cases of action, liabilities, obligations, costs, expenses and judgments (including without limitation, death and damages to property) that may result from my participation in the events subject to this Application.

Print Name: _____ Sign Name: _____ Date: _____

Vendor Fees: Please check the appropriate space/services requested.

IF APPLICATION IS POSTMARKED BEFORE MARCH 31, 2021

12' x 12' Arts/Crafts/Retail Space: \$ 56.00 X number of spaces _____ = \$ _____

12' x 12' Food Vendor Space: \$ 75.00 X number of spaces _____ = \$ _____

IF APPLICATION IS POSTMARKED AFTER MARCH 31, 2021

12' x 12' Nonprofit Group Space: \$ 35.00 X Number of spaces _____ = \$ _____
501(c)(3) #: _____

12' x 12' Arts/Crafts/Retail Space: \$ 75.00 X number of spaces _____ = \$ _____

12' x 12' Food Vendor Space: \$ 100.00 X number of spaces _____ = \$ _____

Electricity: \$10.00 per Space: \$ 10.00 X number of spaces _____ = \$ _____

*Electricity will be used for what purpose? _____

**Is more than 110 volts or 10 amps needed? _____

TOTAL AMOUNT DUE = \$ _____

Make checks payable to:
Mountain Laurel Festival
PO Box 2014
Clarkesville, GA 30523

For more information contact Julie Poole at 706-754-4216 or jpoole@clarkesvillega.com

For Festival Use Only Please
Date Received: _____ Amount paid: \$ _____ Check No: _____ Booth Assignment: # _____